



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
PUBLISHED BY AUTHORITY

W.No.7

AMARAVATI, THURSDAY, FEBRUARY 24, 2022

G.1021

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Animal Husbandry Department – Dr.V.Srinivasa Rao, Assistant Director (AH) working on deputation as Chief Executive Officer, STEP & DSA, Guntur - Extension of deputation period for one more year i.e., 2nd year from 11.09.2021 to 10.09.2022 – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.I) DEPARTMENT

G.O.Rt.No.38

Dated:17.02.2022.

Read the following:

1. G.O.(P).No.10, Finance & Planning (FW.FR-II) Dept, Dt.22-01-1993.
2. G.O.Ms.02, Finance (FR-II) Department, Dated:02-01-2010.
3. G.O.Rt.No.185, YAT&C (Sps., & YS) Department, Dated:01.09.2020.
4. G.O.Rt.No.165, YAT&C (Sps., & YS) Department, Dated: 24.09.2021.
5. From the Director of Animal Husbandry, A.P. Vijayawada, Letter.Roc.No.AHF02-23031/369/2021-ESTTBI(A)SEC-DAH, Dated:27.10.2021.
6. Government Memo.No.1598143/AH.I/A1/2021, Dated: 28.12.2021.
7. From the DAH, Lr.Roc.No.AHF02-23031/369/2021-ESTTBI(A)SEC-DAH Dated:03.02.2022.

ORDER:

In pursuance of the orders issued by the YAT&C Department (borrowing Department) in the reference 4th read above and in the circumstances reported by the Director of Animal Husbandry, A.P., Vijayawada in the reference 7th read above, Government after consideration, hereby extend the deputation period of Dr.V.Srinivasa Rao, Assistant Director (AH) to work as Chief Executive Officer, STEP & DSA, Guntur for one more year i.e., 2nd year from 11.09.2021 to 10.09.2022 under Foreign Service Terms and conditions issued in G.O.'s 1st and 2nd read above.

2. The Director of Animal Husbandry, A.P., Vijayawada and the Director of Youth Services and Managing Director, APSTEP, Vijayawada shall take necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To

The Director of Animal Husbandry, A.P., Vijayawada.

The Director of Youth Services and Managing Director, APSTEP, Vijayawada.

Copy to:

The YAT&C Department, A.P., Secretariat.

SF/SC (Computer No.1598143).

//FORWARDED::BY ORDER//

T. Nandh
SECTION OFFICER

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